

TELEPHONE (312) 258-5500

**SCHIFF HARDIN LLP**

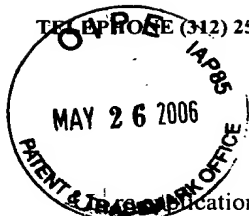
PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

*JPW*



Application of:

Martin A. Kenner et al.

Confirmation No.: 5376

Serial No.:

09/ 821,202

GROUP ART UNIT: 2142

Filed:

March 29, 2001

EXAMINER: B. Prieto

For:

DISPLAY OF SOFTWARE NOTES ACCESSED BY CONTENT RECIPIENT FROM  
CONTENT PROVIDER SITE

**AMENDMENT RESPONSIVE TO 02/21/06 OFFICE ACTION**

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	79*	MINUS	76	3	( ) X 25.00 (X) X 50.00	\$150.00
INDEP. CLAIMS	8*	MINUS	7	1	( ) X 100.00 (X) X 200.00	\$200.00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$150.00 ( ) \$300.00 ONE TIME	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$350.00	

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$\_\_\_\_\_ is attached.

☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge \$350.00 and any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

**CUSTOMER NO. 32692**

SCHIFF HARDIN LLP

BY

*[Signature]*

(25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 22, 2006.

05/30/2006 HGUTEMA1 00000024 09821202

01 FC:1201  
02 FC:1202

200.00 DA  
150.00 DA

Trevor B. Joike  
NAME OF APPLICANT'S ATTORNEY  
*[Signature]*  
SIGNATURE  
May 22, 2006  
DATE